

## **APPLICATION FOR MARRIAGE**

Trinity Lutheran Church
203 N. Harth Ave.
Madison, South Dakota 57042
605-256-2771 www.tlcmadison.com

## Rev. Dirk Hagmaier Rev. Constanze Hagmaier

GROOM:				BKIDE:				
First	Middle	Last		First	Middle		ast	
ADDRESS:	Street Address			ADDRESS:	Street Add	dress		
	Street Address				Sireet Aut	11 C33		
City	State		Zip	City	State		Zip	
PHONE: (Home)				PHONE: (Home) _				
(Work)				(Work)_				
(Cell)				(Cell)				
EMAIL ADDRESS:				EMAIL ADDRESS:				
BIRTHDATE:				BIRTHDATE:				
BIRTH PLACE:				BIRTH PLACE:				
BIRTH PLACE:		State		BIRTH PLACE:	City	State	2	
PREVIOUS MARRIAGE?:	Yes		No	PREVIOUS MARRIA	GE?:	Yes	No	
CHILDREN:				CHILDREN:				
Names				Nan	nes			
CURRENT OCCUPATION	l:			CURRENT OCCUPAT	ΓΙΟΝ:			
CHURCH MEMBERSHIP:				CHURCH MEMBERS	HIP:			
	Name				Name			
Street Address	City	State	Zip	Street Address	City	State	e Zip	
MEMBERSHIP STATUS:	Active		Inactive	MEMBERSHIP STAT	US: Act	ive	Inactive	
MOTHER'S NAME:				MOTHER'S NAME: _				
FATHER'S NAME:				FATHER'S NAME:				
HOW LING HAVE YOU K	(nown each o	THER? _						
HOW LONG HAVE YOU	DATED?			HOW LONG HAVE YOU BE	EN ENGAGED?_			
NEW HOME ADDRESS:								
	Street Addres	5		City	State		Zip	
NEW CHURCH MEMBER	SHIP:			Street Address	City	State	Zip	
REHEARSAL DATE:		TIME:_			-			
WEDDING DATE:		TIME:						

SETUP DATE:	TIME:				
Please check all that apply:					
[ ] REGISTRATION TABLE	[ ] BANNERS	[ ] UNITY TABLE	[ ] CANDELABRA		
RECEPTION LOCATION:		TIME:			
RECEPTION HOST/HOSTESS:					
WEDDING ATTENDANTS	BRIDE	e'S	GROOM'S		
1 <sup>ST</sup> Attendant (required)					
2 <sup>nd</sup> Attendant (optional)					
3 <sup>rd</sup> Attendant (optional)					
4 <sup>th</sup> Attendant (optional)					
5 <sup>th</sup> Attendant (optional)					
RINGBEARER:		FLOWERGIRL:			
USHERS: 1)		2)			
3)		4)			
LECTORS: 1)		2)			
CANDLELIGHTERS: 1)		2)			
ORGANIST:		OTHER MUSICAL:			
VOCALISTS:		VIDEOGRAPHER:			
SONG TITLES: 1)		2)			
3)		4)			
PERSONAL ATTENDANT:					
PHOTOGRAPHER:					
FLORIST:		DELIVERY TIME:			
PLANS FOR PRE-MARITAL PREPARATION	ON: DATE		TIME		
SESSIONS: #1			TIME		
#2	DATE		TIME		
#3	DATE		TIME		
FINAL MEETING WITH WEDDING COC (Must be at least 2 weeks prior t		TIME			
MARRIAGE LICENSE GIVEN TO CHURC		ER THAN:			